

## THE INTRODUCTORY RITES

### Entrance Antiphon

*(Wis 1:7)*

The Spirit of the Lord has filled the whole world  
and that which contains all things  
understands what is said, alleluia.

In the name of the Father, ...

Amen.

The grace of our Lord ...

And with your spirit.

### Penitential Act

Brethren (brothers and sisters), ...

*A brief pause for silence follows.*

I confess to almighty God / and to you, my brothers  
and sisters, / that I have greatly sinned, / in my  
thoughts and in my words, / in what I have done and  
in what I have failed to do,

*And, striking their breast, they say:*

through my fault, through my fault, / through my  
most grievous fault; / therefore I ask blessed Mary  
ever-Virgin, / all the Angels and Saints, / and you, my  
brothers and sisters, / to pray for me to the Lord our  
God.

May almighty God have mercy on us, ...

Amen.

Lord, have mercy.

Lord, have mercy.

Christ, have mercy.

Christ, have mercy.

Lord, have mercy.

Lord, have mercy.

### Gloria

Glory to God in the highest, / and on earth peace to  
people of good will. / We praise you, / we bless you, /  
we adore you, / we glorify you, / we give you thanks  
for your great glory, / Lord God, heavenly King, / O  
God, almighty Father. / Lord Jesus Christ, Only  
Begotten Son, / Lord God, Lamb of God, Son of the  
Father, / you take away the sins of the world, have  
mercy on us; / you take away the sins of the world,  
receive our prayer; / you are seated at the right hand  
of the Father, have mercy on us. / For you alone are  
the Holy One, / you alone are the Lord, / you alone  
are the Most High, Jesus Christ, / with the Holy  
Spirit, / in the glory of God the Father. Amen.

## THE LITURGY OF THE WORD

### FIRST READING

*(Acts 2:1-11)*

A reading from the Acts of the Apostles.

When Pentecost day came round, the apostles had all  
met in one room, when suddenly they heard what  
sounded like a powerful wind from heaven, the noise of  
which filled the entire house in which they were sitting;  
and something appeared to them that seemed like  
tongues of fire; these separated and came to rest on the  
head of each of them. They were all filled with the Holy  
Spirit, and began to speak foreign languages as the Spirit  
gave them the gift of speech.

Now there were devout men living in Jerusalem from  
every nation under heaven, and at this sound they all  
assembled, each one bewildered to hear these men  
speaking his own language. They were amazed and  
astonished. 'Surely,' they said, 'all these men speaking  
are Galileans? How does it happen that each of us hears  
them in his own native language? Parthians, Medes and  
Elamites; people from Mesopotamia, Judaea and  
Cappadocia, Pontus and Asia, Phrygia and Pamphylia,  
Egypt and the parts of Libya round Cyrene; as well as  
visitors from Rome – Jews and proselytes alike – Cretans  
and Arabs; we hear them preaching in our own language  
about the marvels of God.'

The word of the Lord.

Thanks be to God.

### RESPONSORIAL PSALM

*(Ps 103:1.24.29-31.34)*

**R** Send forth your Spirit, O Lord,  
and renew the face of the earth.

1. Bless the Lord, my soul!  
Lord God, how great you are,  
How many are your works, O Lord!  
The earth is full of your riches. **R**
2. You take back your spirit, they die,  
returning to the dust from which they came.  
You send forth your spirit, they are created;  
and you renew the face of the earth. **R**
3. May the glory of the Lord last for ever!  
May the Lord rejoice in his works!  
May my thoughts be pleasing to him.  
I find my joy in the Lord. **R**

### SECOND READING

*(Gal 5:16-25)*

A reading from the letter of St Paul to the Galatians.

If you are guided by the Spirit you will be in no danger of  
yielding to self-indulgence, since self-indulgence is the  
opposite of the Spirit, the Spirit is totally against such a  
thing, and it is precisely because the two are so opposed  
that you do not always carry out your good intentions. If  
you are led by the Spirit, no law can touch you. When  
self-indulgence is at work the results are obvious:  
fornication, gross indecency and sexual irresponsibility;  
idolatry and sorcery; feuds and wrangling, jealousy, bad  
temper and quarrels; disagreements, factions, envy;  
drunkenness, orgies and similar things. I warn you now,  
as I warned you before: those who behave like this will  
not inherit the kingdom of God. What the Spirit brings is  
very different: love, joy, peace, patience, kindness,  
goodness, trustfulness, gentleness and self-control.  
There can be no law against things like that, of course.  
You cannot belong to Christ Jesus unless you crucify all  
self-indulgent passions and desires.

Since the Spirit is our life, let us be directed by the Spirit.

The word of the Lord.

Thanks be to God.

*(cont'd on back page)*



**SEQUENCE** *(The sequence may be said or sung.)*

Holy Spirit, Lord of light,  
From the clear celestial height  
Thy pure beaming radiance give.  
Come, thou Father of the poor,  
Come with treasures which endure;  
Come, thou light of all that live!  
Thou, of all consolers best,  
Thou, the soul's delightful guest,  
Dost refreshing peace bestow;  
Thou in toil art comfort sweet;  
Pleasant coolness in the heat;  
Solace in the midst of woe.  
Light immortal, light divine,  
Visit thou these hearts of thine,  
And our inmost being fill:  
If thou take thy grace away,  
Nothing pure in man will stay;  
All his good is turned to ill.  
Heal our wounds, our strength renew;  
On our dryness pour thy dew;  
Wash the stains of guilt away:  
Bend the stubborn heart and will;  
Melt the frozen, warm the chill;  
Guide the steps that go astray.  
Thou, on us who evermore  
Thee confess and thee adore,  
With thy sevenfold gifts descend:  
Give us comfort when we die;  
Give us life with thee on high;  
Give us joys that never end.

**GOSPEL ACCLAMATION**

**Alleluia, alleluia!**  
**Come, Holy Spirit, fill the hearts of your faithful**  
**and kindle in them the fire of your love.**  
**Alleluia!**

**GOSPEL** *(Jn 15:26-27; 16:12-15)*

The Lord be with you. **And with your spirit.**  
A reading from the holy Gospel  
according to John. **Glorify to you, O Lord.**

Jesus said to his disciples:  
'When the Advocate comes, whom I shall send to you  
from the Father, the Spirit of truth who issues from the  
Father, he will be my witness. And you too will be  
witnesses, because you have been with me from the  
outset.

I still have many things to say to you but they would be  
too much for you now. But when the Spirit of truth comes  
he will lead you to the complete truth, since he will not be  
speaking as from himself but will say only what he has  
learnt; and he will tell you of the things to come. He will  
glorify me, since all he tells you will be taken from what

is mine. Everything the Father has is mine; that is why I  
said: All he tells you will be taken from what is mine.'

The Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

**Profession of Faith** *(Nicene Creed)*

I believe in one God, / the Father almighty, / maker of  
heaven and earth, / of all things visible and invisible. /  
I believe in one Lord Jesus Christ, / the Only  
Begotten Son of God, / born of the Father before all  
ages. / God from God, Light from Light, / true God  
from true God, / begotten, not made, consubstantial  
with the Father; / through him all things were made. /  
For us men and for our salvation / he came down  
from heaven,

*At the words that follow, up to and including  
and became man, all bow.*

and by the Holy Spirit was incarnate of the  
Virgin Mary, / and became man. / For our sake he was  
crucified under Pontius Pilate, / he suffered death  
and was buried, / and rose again on the third day / in  
accordance with the Scriptures. / He ascended into  
heaven / and is seated at the right hand of the  
Father. / He will come again in glory / to judge the  
living and the dead / and his kingdom will have no  
end. / I believe in the Holy Spirit, the Lord, the giver  
of life, / who proceeds from the Father and the Son, /  
who with the Father and the Son is adored and  
glorified, / who has spoken through the prophets. / I  
believe in one, holy, catholic and apostolic Church. /  
I confess one Baptism for the forgiveness of sins /  
and I look forward to the resurrection of the dead /  
and the life of the world to come. Amen.

*The priest introduces the* Prayer of the Faithful.

**THE LITURGY OF THE EUCHARIST**

Pray, brethren (brothers and sisters), ...  
**May the Lord accept the sacrifice at your hands**  
**for the praise and glory of his name,**  
**for our good**  
**and the good of all his holy Church.**

**Eucharistic Prayer**

The Lord be with you. **And with your spirit.**  
Lift up your hearts. **We lift them up to the Lord.**  
Let us give thanks to the Lord our God.

**Sanctus** **It is right and just.**

**Holy, Holy, Holy Lord God of hosts. ...**

**After the Consecration**

The mystery of faith.  
**Save us, Saviour of the world,**  
**for by your Cross and Resurrection**  
**you have set us free.**

**THE COMMUNION RITE**

**Communion Antiphon** *(Acts 2:4.11)*

**They were all filled with the Holy Spirit**  
**and spoke of the marvels of God, alleluia.**